## PIKES PEAK WATERCOLOR SOCIETY NOVEMBER 2024 MEMBERS SHOW Library 21C, Colorado Springs November 1 – 30, 2024



## Show Co-Chairs:

**Mary Sue Copeland Sue Marion Lou Sosalla**

## *PROSPECTUS*

**IMPORTANT DATES:**

**REGISTRATION DEADLINE: Sat. Oct. 26, 9:00 PM \* Entries must be registered by this date**

**INTAKE:** Fri., Nov.1 10:00 am - 12 noon

**RECEPTION**: Sat. Nov. 16, 3:00 – 5:00 pm

**PICK-UP:** Sat., Nov. 30 10:00 am – noon

**ELIGIBILITY**: **Please read thoroughly**

* **ONE entry per member - No theme - NO LIMIT on size of painting**
* Open to any PPWS member in good standing whose dues are current.
* Must be predominantly watermedia on watercolor paper, rice paper, clayboard, Yupo, illustration board, canvas, or silk. Watermedia includes watercolor, gouache, and acrylic. Collage or pen/ink allowed as long as it is predominantly watermedia. No water-soluble oils.
* Art must remain on display until the show is taken down Nov 30.
* Paintings must be the sole work of the artist. Reference photos should be taken by the artist.  
  No art created with other artists or in classes. No prints, digital or computer generated art.
* Subject matter must be in good taste and appropriate for the general public of all ages.

**PRESENTATION REQUIREMENTS:**

* + If watercolor on paper (unvarnished), must be matted and framed.
  + White or off-white mats are preferable but not mandatory
  + If waxed or varnished, the piece can be framed without mat or glazing.
  + If on deep canvas or deep cradle board and sealed, the piece would not require a frame
  + **Plexi (acrylic) glazing is required. Glass is prohibited** **by Library 21C**
* Label painting (s) on the back with your name, phone number, painting title and medium
* Paintings must be ready for hanging, with **D-Ring hardware and wire**. No saw tooth hangers.
* No dirt/chips/scratches/damage on mat, plexiglass, or frame.

**SALES & COMMISSION**: No commission required. Paintings don’t have to be for sale. Sales will be directly between buyer and artist. Wall tags can display your contact information, but not prices. Library front desk staff will provide printed price lists with artists’ contact info.

**ENTRY FEE**: Entry fee is **$10,** to be paid in cash or check (payable to PPWS) at Intake.

**OPTIONAL:** Email a jpg image (*include your name and title of painting in the file name*) to Lorayne McGovern (me@loraynemcgovern.com) **AND**  Sue Marion ([bobapac@aol.com](mailto:bobapac@aol.com)) for use in promotions.

# You’re encouraged to use the Registration Form on the PPWS website.

**For Website Registration Form questions: Lorayne McGovern at** [me@loraynemcgovern.com](mailto:me@loraynemcgovern.com)

# NOTE: You can use this Registration Form if you don’t register on PPWS Website

\_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_



## PIKES PEAK WATERCOLOR SOCIETY NOVEMBER 2024 MEMBERS SHOW Library 21C, Colorado Springs Nov. 1 -30, 2024

***REGISTRATION FORM***

**Artist’s Name**: *as you want it on wall tags*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Painting Title**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Medium:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Framed Dimensions**: \_\_\_\_\_\_\_\_ Inches High x \_\_\_\_\_\_\_ Inches Wide

**Price:** **$**\_\_\_\_\_\_\_\_\_\_\_\_\_ **OR** \_\_\_\_ Not for Sale

***If your painting is for sale, how do you want the buyer to contact you?***

***(This information will be on the wall tag and in printed price list)***

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_

**OPTIONS FOR REGISTRATION USING WITH THIS FORM:**

**1.** Scan completed Registration Form above and **email** to Sue Marion at bobapac@aolcom, **OR**

**2.** Snail-mail Entry Form below to: Sue Marion at 46 Oxford Terrace, Florissant CO 80816, **OR**

**3**. Bring completed Entry Form to PPWS Meetings on Sept 18 or Oct 16

**OPTIONAL:** Email a jpg image (*include your name and title of painting in the file name*) to Lorayne McGovern (me@loraynemcgovern.com) **AND**  Sue Marion ([bobapac@aol.com](mailto:bobapac@aol.com)) for use in promotions.

**Questions about this Prospectus/Entry Form? Contact Sue Marion at** [bobapac@aol.com](mailto:bobapac@aol.com)